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| --- | --- |
| **\\VFILERDPI\DPI-Home\OBRIENR2\My Documents\Downloads\PP logo.jpg** |  |
| **Record of Preliminary Briefing**  **Panel Name** | |

|  |  |
| --- | --- |
| PANEL REFERENCE, DA NUMBER & ADDRESS | [Panel Ref Number] – [DA#] - [address] |
| APPLICANT / OWNER |  |
| APPLICATION TYPE (DA, Concept DA, MOD, INTEGRATED, DESIGNATED) |  |
| REGIONALLY SIGNIFICANT CRITERIA | Clause ##, Schedule 7 of the SRD SEPP: [type] |
| KEY SEPP/LEP | Seniors Housing SEPP, Affordable Housing SEPP, LEP etc |
| CIV | $#### (excluding GST) |
| BRIEFING DATE | Select Date |

**ATTENDEES**

|  |  |
| --- | --- |
| APPLICANT |  |
| PANEL MEMBERS |  |
| COUNCIL OFFICER |  |
| CASE MANAGER |  |
| PLANNING PANELS SECRETARIAT |  |

**DA LODGED:**

**RFI SUBMISSION DATE**

**TENTATIVE PANEL BRIEFING DATE**

**Exhibition dates:**

**TENTATIVE PANEL DETERMINATION DATE**

**Estimated completed assessment report date:**

**ISSUES LIST**

* Public exhibition is yet to occur.
* Council is yet to undertake its full application assessment, so this record is not a final list of the issues they will need to consider in order to draft their recommendation.
* The application is yet to be considered by the [panel] Planning Panel and therefore future comment will not be limited to the detail contained within.

**KEY ISSUES IDENTIFIED FOR CONSIDERATION**

**REFERRALS REQUIRED**

Internal

External

**KEY ISSUES IN RELATION TO PUBLIC EXHIBITION**